1. Identification:

Product Identity: **Double O Seven**

Recommended Use: Water-based Hydrogen Peroxide Cleaner

Producer / Distributor
Multi-Clean
600 Cardigan Road
Shoreview, MN 55126

Telephone Number for Information: 651-481-1900

Emergency Telephone Number: 800-255-3924

2. Hazard Identification:

<table>
<thead>
<tr>
<th>Classification</th>
<th>Physical Class</th>
<th>Environment Class</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Class</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Skin Irritation Category 2</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Eye Irritant Category 2</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Label**

**Symbols**

**Signal Word** Warning

**Hazard Statements**: Causes skin and eye irritation.

**Precautionary Statements**:

Wash hands thoroughly after handling.
Wear protective gloves/protective clothing/eye protection/face protection.
Keep only in original container.
IF IN EYES: Rinse cautiously with water for several minutes. remove contact lenses, if present and easy to do. Continue rinsing.
IF SWALLOWED: Rinse mouth. Do NOT induce vomiting.
IF ON SKIN (or hair): Take off immediately all contaminated clothing. Rinse skin with water.
Wash contaminated clothing before reuse.
IF INHALED: Remove person to fresh air and keep comfortable for breathing.
Absorb spillage to prevent material damage.
Store in corrosive resistant container with a resistant inner liner.
Store locked up.
Dispose of contents in accordance with local regulations.

3. Composition/Information on Ingredients

<table>
<thead>
<tr>
<th>Ingredient</th>
<th>CAS Number</th>
<th>Percent by Weight</th>
</tr>
</thead>
<tbody>
<tr>
<td>Hydrogen Peroxide</td>
<td>7722-84-1</td>
<td>3 - 4</td>
</tr>
<tr>
<td>Biodegradable Surfactant</td>
<td>Proprietary</td>
<td>3 - 7</td>
</tr>
<tr>
<td>Water</td>
<td>7732-18-5</td>
<td>60 - 100</td>
</tr>
</tbody>
</table>

4. First-Aid Measures:

**Ingestion**: If Swallowed: If a person can swallow, give several glasses of water. Do not induce vomiting. Obtain immediate medical attention.

**Eye Contact**: Flush eyes with running water for at least 15 minutes. Obtain immediate medical attention.

**Skin Contact**: Flush with cool water. Remove and wash contaminated clothing before reuse.

**Inhalation**: Remove to fresh air. If irritation persists, get medical attention.

5. Fire Fighting Measures:

| Suitable Extinguishing Media: | Water - CO2 - Dry Chemical |
| Special Fire Fighting Procedures: | Not Applicable |
| Unusual Fire and Explosion Hazards | Not Applicable |

6. Accidental Release Measures:

Dike and contain spill with inert material (sand, earth, etc.). Do not use combustible absorbents. Thoroughly rinse affected area with water.

7. Handling and Storage:

**Handling**: Keep from freezing. Keep out of reach of children.

**Storage**: Do not store near strong reducing agents or heat.
8. Exposure Controls / Personal Protection:

Exposure Limits: 
- Hydrogen Peroxide
- Biodegradable Surfactant

<table>
<thead>
<tr>
<th>Ingredients</th>
<th>CAS Number</th>
<th>Osha PEL</th>
<th>ACGIH TLV</th>
</tr>
</thead>
<tbody>
<tr>
<td>Hydrogen Peroxide</td>
<td>7722-84-1</td>
<td>1 ppm</td>
<td>1 ppm</td>
</tr>
<tr>
<td>Biodegradable Surfactant</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Exposure Controls:
- Engineering Controls: Normal good ventilation is sufficient
- Personal Protective Equipment:
  - Eye Protection: Approved Safety Goggles or Glasses
  - Skin Protection: Chemical Resistant Rubber Gloves
  - Respiratory Protection: Not required, Avoid breathing spray mist

9. Physical and Chemical Properties:

- Physical State: Liquid
- Appearance: Orange
- Odor: Citrus
- Solubility: Complete
- Evaporation Rate: NA
- Vapor Pressure (MM HG): NA
- Vapor Density (Air = 1): NA
- pH: 3 - 4
- Specific Gravity (H2O = 1): 1.04
- Flammability: None
- Flash Point: None
- Boiling Point: > 212° F (100°C)
- %volatile: > 90%
- Water Solubility: Complete

10. Stability and Reactivity:

- Chemical Stability: Stable
- Possibility of Hazardous Reactions: None are known
- Incomatability (Materials to Avoid): Strong reducing agents, Strong Alkalies, Sunlight
- Hazardous Decomposition or By-products: None
- Hazardous Polymerization: Will not Occur
- Conditions to Avoid: None are known

11. Toxicological Information:

- Signs and Symptoms of Overexposure: Causes severe skin burns and eye damage.
- Acute Effects:
  - Eye Contact: Severe Eye damage can result from direct contact.
  - Skin Contact: Causes severe skin burns
  - Inhalation: None Known
  - Ingestion: Irritating to the mouth and throat, may cause upset stomach
- Target Organ Effects: None Known
- Chronic Effects: None Known
- Acute Toxicity Values:
  - Oral LD₅₀ = > 5000 mg/kg
  - Dermal LD₅₀ = > 5000 mg/kg
  - Inhalation (Vapor) LC₅₀ = Vapors Considered Non

12. Ecological Information:

- Persistence and Degradability: Product is Readily Biodegradable
- Bio Accumulative Potential: Not Available
- Mobility in Soil: Not Available
- Aquatic Toxicity: Not Available

13. Disposal Considerations:

Material that cannot be used during normal use should be disposed of in accordance with all applicable local, state and federal regulations. Waste from normal cleaning procedures may be disposed of in a sanitary sewer depending on the materials and/or contaminants being cleaned as well as local, state and federal sewer regulations.

14. Transportation Information:

- UN Number: None
- Shipping Name: Cleaning Compound, Liquid
- Transport Hazard Class: None
- Packing Group: None
- Marine Pollutant: NO
15. **Regulatory Information:**
   - **TSCA Status:** All ingredients listed
   - **Clean Water Act:** None of the chemicals in this product are listed under the CWA
   - **Clean Air Act:** None of the chemicals in this product are listed under the CAA
   - **CERCLA Reportable Quantity:** None
   - **SARA Title III Information:**
     - **Section 302 Extremely Hazardous Chemicals:** None Listed
     - **Section 311 / 312 Hazard Category:** Immediate Health
     - **Section 313 Toxic Chemicals:** None Listed
   - **State Regulations:** None
   - **International Regulations:** None

16. **Other Information:**
   - **Prepared By:** Ron Camp
   - **Telephone Number:** 651-481-1900
   - **Revision Date:** 6/7/2013
   - **Supersedes:** 4/1/2012

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